Youth Catechesis: Trinity Lutheran Church, Murdock, NE

**Catechist: Rev. Brent W. Kuhlman (867-2916 / 867-4048) / bb55841@windstream.net**

**Class Times:**

**5th grade:** *6:00-7:00 p.m. on Wednesday evenings* ***(Advent & Lent 6:30 p.m.)***

**6th grade:** *7:00-8:00 p.m. on Wednesday evenings* ***(Advent & Lent 6:30 p.m.)***

**Class Schedule: (\*denotes seasons of Advent & Lent)**

 **2012** **2013**

 August 22, 29 January 9, 16, 23, 30

September 5, 12, 19, 26 February 7, \*13, \*20, \*27

 October 3, 10, 17, 24, 31 March \*6, \*13, \*20

November 7, 14, 28

 December \*5 \*12, \*19

**The Rite of Confirmation for the sixth grade class will be Palm Sunday, March 24 2013.**

The Examination of the sixth grade students will take place on Saturday, March 23, 2013, 7:00 p.m., at the church.

**The student needs to provide:**

**1. Bible (New International Version)**

**2 Notebook, pencil, and a three ring binder**

**3. If the student doesn’t have a Small Catechism, please get one from pastor a**

 **couple of weeks before classes begin.**

**Fifth Grade Curricula:**

#### Day Memory Bible Narratives Hymn

###### Unit One: The Ten Commandments

Aug 22 1-3 Commandments Mark 10:17-22 #581:1-4, 11-12

 Meanings: 1-3 Matthew 26:69-75

 Luke 10:38-42

Aug 29 4-7 Commandments Luke 2:41-52 2 #581:1, 5-8, 11-12

 Meanings: 4- 7 Matthew 27:1-5

 Genesis 2:18-24

 2 Samuel 11:1-5

Sept. 5 8-10 Commandments Matthew 26:59-61 #581:1, 9-12

 Meanings: 8 & 9 1 Kings 21:1-16

 2 Samuel 11:1-4

Sept. 12 Close of the Commandments Genesis 19:1-28 #581:1-12

 What does God say about these commandments?

 What does this mean?

#### Day Memory Bible Narratives Hymn

###### Unit Two: The Apostles’ Creed

Sept. 19 1st Article Genesis 1:1-31; 2:1-25 #954:1

 Meaning: 1st & 2nd paragraphs

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Sept 26 1st Article Psalm 33:6; Hebrews 11:3; Daniel 6 #954:1 Meaning: 3rd & 4th paragraphs

Oct. 3 2nd Article Matthew 1:18-25 #954:2

 Meaning: 1st paragraph Luke 1:26-38

 Luke 2:1-20

 Matthew 2:1-12

Oct 10 2nd Article Mark 15:1-47; 2 Corinthians 5:16-21 #954:2

 Meaning: 2nd paragraph

Oct 17 2nd Article Luke 24:1-12; 1 Corinthians 15:3-23 #954:2

 Meaning: 3rd-5th paragraphs

Oct 24 3rd Article John 15:26; 16:12-15 #954:3

 Meaning: 1st & 2nd paragraphs

Oct 31 3rd Article Matthew 9:1-8; John 20:19-23; #954:3

 Meaning: 3rd, 4th & 5th Matthew 26:27-28; Acts 2:38-39;

Paragraphs Titus 3:5-8

###### Unit Three: The Lord’s Prayer

Nov 7 Intro & Meaning Luke 11:1-13; 18:1-8 #766:1, 9

Nov 14 First Petition & Meaning 2 Timothy 3:14-16 #766:1-2, 9

Nov 28 Fifth Petition & Meaning Matthew 18:21-35 #766:1-3, 6, 9

*Unit Four: Holy Baptism*

\*Dec 5 What is Baptism? Matthew 28:16-20; Matthew 3:13-17 #596

 Which is that word of God?

\*Dec 12 What benefits does Baptism Acts 2:38-39; 22:16; 1 Corinthians 6:11 #596 give?

 Which are these words and

 promises?

\*Dec 19 How can water do such Galatians 3:26-29 #596

 great things?

Jan 9 How can water do such Titus 3:3-8 #596

 great things?

Jan 16 What does such baptizing with Romans 6:3-11; Colossians 2:9-13 #596

water indicate?

 Where is this written?

**Day Memory Bible Narratives Hymn**

### Unit Five: Holy Absolution

Jan 23 What is Confession? Luke 15:11-32; 1 John 1:8-10 #614

Jan 30 What sins should we confess? John 20:19-23 #614

Feb 6 What is the Office of the Keys? Matthew 16:13-19; 18:18 #614

 Where is this written? 2 Samuel 12:12; Psalm 32:1-2

 What do you believe according

 to these words?

*Unit Six: The Sacrament of the Altar*

\*Feb 13 What is the Sacrament of 1 Corinthians 11:23-26; Mark 14:12-14 #617

 the Altar?

 Where is this written?Matthew 26:17-28; Acts 2:42

\*Feb. 20What is the benefit of this Matthew 26:26-28; John 6:53-56; #617

######  eating and drinking? 1 John 1:7

\*Feb 27 How can bodily eating and Matthew 26:26-28 #617

 drinking do such great things?

\*Mar 6 Who receives this sacrament 1 Corinthians 11:27-32 #617

 worthily? 1 Corinthians 10:16-22

\*Mar 13 Practice for Examination with sixth grade class / **Attendance at Vespers is required for the 5th grade class this date!**

\*Mar 20 Practice for Examination with sixth grade class / **Attendance at Vespers is required for the 5th grade class this date!**

**EXPECTATIONS:**

I. MEMORY WORK

 A. Assigned memory work is recited at the beginning of each class by the

 student.

 B. Parent(s) are expected to supervise and assist the student with his/her

 memory assignment. This means that the parent(s) will have the student

 recite by memory each week’s assignment numerous times at home.

 C. If the student is not able to recite the memory work satisfactorily at the

 beginning of the class, he/she will need to set up another time to do so with

 Pastor Kuhlman.

II. BIBLE NARRATIVES / Workbook: Questions For Bible Narratives

 A. Before each class the student is required to read specific Bible narratives

 (see *curricula*), that provide more meaning to each particular part of the

 Small Catechism being memorized.

 B. A set of questions from each narrative are provided in the Questions For

 Bible Narratives Workbook. The student is to answer each question in

 writing.

 C. These questions with their answers are to be completed before each class.

 They will be discussed during the class.

III. Attendance at the Divine Service / Vespers during Advent & Lent

 A. Parent(s) are expected to bring their student to the Divine Service on

 Sunday mornings regularly for two reasons:

1. The Holy Trinity, whom we confess to believe in and trust, commands

 us to “Remember the Sabbath Day” (Third Commandment).

2. God the Father provides us with His forgiveness won for us by His Son

 Jesus on the cross through the preached Gospel and the Sacraments.

 The Divine Service is our heaven on earth until we enter heaven

 (Hebrews 12:22-24).

 3. Forgiven by the Lord through His Word and Sacrament in the Divine

 Service our faith in Him is strengthened. Faith then gives birth to love

 for our neighbor whom we are given to serve through our various

 vocations in life.

 B. **Attendance at the midweek Advent and Lenten Vespers services**

 **is required.** The students will answer questions based on the sermon.